

**ARIZONA DEPARTMENT OF CORRECTIONS**  
**WILDLAND FIRE/BRUSH ABATEMENT REPORT**  
ASPC-Safford      April '18

| COMPLEX      | Wildland Fire Crew | Fire Name | Location & County | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity: Work Location | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|--------------|--------------------|-----------|-------------------|-----------------|---------|---------------|------------|------------|-----------------|---|---------------|-----------|-------------------|-------------|---------------|
| Douglas      | Sgt 1              |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
|              | CO II 2            |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
|              | I/M 22             |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
| <b>TOTAL</b> |                    |           |                   |                 |         | <b>0</b>      | <b>0</b>   | <b>0</b>   | <b>0</b>        |   | <b>0</b>      |           | <b>0</b>          |             | <b>0</b>      |
| Florence     | Sgt 1              |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
|              | CO II's 2          |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
|              | I/M's 20           |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
| <b>TOTAL</b> |                    |           |                   |                 |         | <b>0</b>      | <b>0</b>   | <b>0</b>   | <b>0</b>        |   | <b>0</b>      |           | <b>0</b>          |             | <b>0</b>      |
| Globe        | Sgt 1              |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
|              | CO II's 2          |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
|              | I/M's 20           |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
| <b>TOTAL</b> |                    |           |                   |                 |         | <b>0</b>      | <b>0</b>   | <b>0</b>   | <b>0</b>        |   | <b>0</b>      |           | <b>0</b>          |             | <b>0</b>      |
| Lewis        | Sgt 1              |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
|              | CO II's 3          |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
|              | I/M's 21           |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
| <b>TOTAL</b> |                    |           |                   |                 |         | <b>0</b>      | <b>0</b>   | <b>0</b>   | <b>0</b>        |   | <b>0</b>      |           | <b>0</b>          |             | <b>0</b>      |
| Perryville   | Sgt 1              |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
|              | CO II's 2          |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
|              | I/M's 20           |           |                   |                 |         |               |            |            |                 |   |               |           |                   |             |               |
| <b>TOTAL</b> |                    |           |                   |                 |         | <b>0</b>      | <b>0</b>   | <b>0</b>   | <b>0</b>        |   | <b>0</b>      |           | <b>0</b>          |             | <b>0</b>      |

